



**Instruction Section:**

1. This form is intended to help the director of Undergraduate Research estimate how many applications for funds will arrive at a later date so that the funds may be budgeted appropriately.
2. Please return this form to **Mark Eaton, Ph.D.**, Department of English, Attention: Undergraduate Research.
3. Early submission will increase the possibilities of your students receiving funds.
4. If all the information is not available at this time, please submit what is available, and request students to follow up soon with a complete **2004-05 Undergraduate Research Application Form**. Funding is not guaranteed; partial funding may be granted.

**Contact Information:**

Department/school \_\_\_\_\_ Faculty contact \_\_\_\_\_

Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Ext. \_\_\_\_\_ Email \_\_\_\_\_

**Conference Information:**

Name of conference for undergraduate attendees:

\_\_\_\_\_

Location \_\_\_\_\_ Date(s) \_\_\_\_\_

How many students may be attending? \_\_\_\_\_

How many students may be presenting? \_\_\_\_\_

What benefits would occur from having these students attend this conference? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Estimated Cost Information:**

Estimated costs per student:

Registration \$ \_\_\_\_\_

Transportation \$ \_\_\_\_\_

Lodging (per student) \$ \_\_\_\_\_

Meals (\$7/meal) \$ \_\_\_\_\_

Estimated total cost for all students \$ \_\_\_\_\_



**Instruction Section:**

1. Please return this form to **Mark Eaton, Ph.D.**, Department of English, Attention: Undergraduate Research.
2. Early submission may increase your possibilities to receive funds.

**Round Choice:** Please indicate the round for which you are applying:

\_\_\_\_\_ 1st round (July 30, 2004)    \_\_\_\_\_ 2nd round (October 1, 2004)    \_\_\_\_\_ 3rd round (February 25, 2005)

**Student Section:**

Student's name (as it appears in the Office of the Registrar) \_\_\_\_\_

Current address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_

Current phone (\_\_\_\_\_) \_\_\_\_\_ APU Box # \_\_\_\_\_ Email \_\_\_\_\_

APU ID# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Social Security no. \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Are you a full-time undergraduate student at APU?     Yes     No

Year in school?    \_\_\_\_\_ freshman    \_\_\_\_\_ sophomore    \_\_\_\_\_ junior    \_\_\_\_\_ senior

Major \_\_\_\_\_ Minor \_\_\_\_\_

**Conference Information:**

Advisor (faculty member to contact regarding this trip) \_\_\_\_\_ Ext. \_\_\_\_\_

Name of conference \_\_\_\_\_

Date(s) \_\_\_\_\_ Location \_\_\_\_\_

Institution sponsoring conference \_\_\_\_\_

Are you presenting at the conference?     Yes     No

If yes, what is the title of the presentation? \_\_\_\_\_

How many conferences have you attended while studying at APU? \_\_\_\_\_ Please list below:

Conference title \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Conference title \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Conference title \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Conference title \_\_\_\_\_ Location \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**PLEASE NOTE:** The student must submit a one paragraph statement about what he/she learned and experienced at the conference. By signing below, the student agrees to submit one detailed paragraph to the Undergraduate Research director **within two weeks** after returning to APU from the conference.

Student signature \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

