

**ALICE YAFEH-DEIGH**

18169 Grove Pl  
Fontana, CA 92336  
909.320.7034/609.658.0356  
ayafehdeigh@apu.edu

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**EDUCATION:**

Ph.D., Biblical Studies      Princeton Theological Seminary, 2010

MAR.                              Yale University Divinity School, New Haven, CT  
2002, *cum laude*.

B.A.                              Faculté de théologie protestante de Vaux sur Seine, France  
Religion, 2000, *magna cum laude*

**HONORS AND AWARDS:**

Doctoral Fellowship, Princeton Theological Seminary,                              2002-  
2006.

The Dwight-Hooker Fellowship in Theological Studies, Yale Divinity School,  
2002

Yale Divinity Scholarship,    2000-  
2002

**TEACHING EXPERIENCE:**

*Azusa Pacific University*

Assistant Professor, Department of Biblical Studies,                              2009-

*St. Joseph's University*

Adjunct Professor, "Introduction to the New Testament," ( Fall and Spring, 2008-  
2009)

*Princeton Theological Seminary*

Teaching Fellow              "Introduction to Biblical Hebrew" (J. Hutton), (Summer 2006)

Instructor,                      "Greek Translation," (Fall and spring 2005-2006)

Teaching Fellow              "Introduction to New Testament Greek," (G. Parsenius) (summer  
2005)

& Tutor

Teaching Fellow, “Cultural Hermeneutics,” (B. Blount and M. Taylor), (Spring 2005)

Teaching Fellow, “Introduction to New Testament Studies,” (Blount and R. Wagner) (Spring 2004)

Guest lecturer, “Christianity in Cameroon” Church History (Elsie McKee),( Spring 2004)

Teaching Fellow  
& Guest Lecturer “Exegesis of the Gospel of Luke,”( fall, 2004)

Tutorial Assistant, “Introduction to New Testament Greek,”( Fall, 2004–2005)

Tutorial Assistant, “French Reading” summer-fall,( 2000–2004 )

Teaching Fellow, “Introduction to Biblical Hebrew,” (G. Parsenius), (Summer, 2003 )

Teaching Fellow, “Introduction to New Testament Greek” (R. Wagner), (Summer 2002)

\*Teaching fellows at PTS lead graduate students in weekly precept and/or translation discussions of select biblical passages and topics. They also grade exegetical papers and examinations. They occasionally teach independent classes, with some supervision, within the syllabi constructed by faculty.

***Yale University***

Tutorial Assistant, “Advanced French Reading,”( fall and spring, 2001–2002)

**RELATED PROFESSIONAL AND ECCLESIASTICAL EXPERIENCE:**

World Council Research project on women’s ordination, Geneva, (Jan–Feb, 1998)  
Of Churches (WCC):

Chaplaincy internship at L’hôpital des Diaconesses de Reuilly, Paris, France:( 1999–2000)

Yale University Library: Special Collection (Divinity School),( 2001–2002;)  
Circulation desk, (Cline Library), (2000–2002)

Yale Divinity School: chapel minister ( fall and spring, 2001–2002)

Yale Divinity School: special collection project ( 2001–2002)

Princeton Theological Seminary: Biblical department’s representative for *Koinonia Journal*, (Fall and spring, 2005–2006)

Research assistant, "Dead Sea Scroll Project," ( fall and spring, 2003)

## **DENOMINATIONAL AFFILIATION**

Presbyterian Church in Cameroon and Presbyterian Church (U.S.A.)

## **PUBLICATION AND PRESENTATIONS:**

«Le Leadership des Femmes dans les Épitres de Paul, » Conférence des Eglises Africaines, Paris, July, 1999

"Reaching Out To Touch the Untouchables: A Study of Mark 1: 40-45," presented at the Conference of Concerned African Women Theologians on the biblical perspective on HIV/AIDS, Ethiopia, 2002

"New Testament Perspective on Women," course at Noroton Presbyterian Church, summer 2002

SBL Annual Meeting, African Biblical Hermeneutics: Respondent, November 2006

SBL Annual Meeting, African Biblical Hermeneutics: Presenter, November 2007

*Koinonia Annual Forum*, Respondent to paper, "In the Shadow of the Cross: The Search for the Meaning of the Person of Jesus," Princeton Theological Seminary, March 5, 2008

Review of *Helpmates, Harlots, and Heroes, Second Edition: Women's Stories in the Hebrew Bible*, by Alice Ogden Bellis. *Horizons in Biblical Theology* 30, no. 1 (2008): 91-92

"Legitimizing the Status Quo through the Rhetoric of Impersonality and of Neutrality: The Speaker-audience Dynamics in 1 Corinthians 7," SBL Annual Conference Paper, New Orleans, LA, November 2009

"The Liberative Power of Silent Agency: Reading Mary (Luke 10:38-42) through the Eyes of Cameroonian Rural Women," SBL Annual Conference Paper, Atlanta, GA, November 2010

"Paul's theology of the Body in 1 Corinthians 6:12-20: The Ethical and Socio-Political Implications of Conceptualizing the Female Body as God's Body," SBL/PCR, Whittier, CA, March 2011

"The Liberative Power of Silent Agency: Reading Mary (Luke 10:38-42) through the Eyes of Cameroonian Rural Women" in *African Biblical Interpretations: Postcolonial*

*Perspectives*, Edited by Musa W. Dube; Andrew Mbuvi & D. Mbuwayesango.  
FORTHCOMING

“Sin, Sex, and Marriage: Toward A Decolonizing Reassessment of Augustine’s Interpretation of 1 Corinthians 7,” SBL/PCR, Santa Clara, CA, March 2012

“Pre-conversion Polygyny and Paul’s Marriage Ethics 1 Corinthians 7,” in *Global Perspectives on the Old Testament and Global Perspectives on the New Testament*. Pearson Prentice Hall. FORTHCOMING

#### **CLASSES TAUGHT**

- Classical & Koine Greek
- Classical Latin
- Biblical Hebrew
- Life and Teachings of Jesus
- Thessalonians/Corinthians Epistles
- Luke-Acts
- Global Biblical Interpretation
- Women in the Letters of Paul

#### **RESEARCH AND TEACHING INTERESTS:**

New Testament Greek Exegesis, Paul Epistles, Paul and Gender, Gospel of Luke, cultural Hermeneutics, Feminist Hermeneutics, Postcolonial Hermeneutics, Rhetorical Approaches to Paul, Greco-Roman Sexual Ethics, Socio-Rhetorical Interpretation, Hellenistic Judaism, Early Christianity

#### **LANGUAGES:**

Attic and Koine Greek, Biblical Hebrew  
Aramaic, Latin, French, German

#### **PROFESSIONAL MEMBERSHIPS:**

Society of Biblical Literature (2002-present)  
Concerned African Women Theologians (2001-present)  
Women’s Initiative Group at Yale Divinity School ( 2001-present)  
Member of the Steering Committee on Intertextuality in the New Testament (2011-present)